

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-02410-APM**

RESTORE PUBLIC TRUST v. U.S. FOOD AND DRUG  
ADMINISTRATION et al  
Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/09/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**RESTORE PUBLIC TRUST**

represented by **Matthew M. Collette**  
MASSEY & GAIL LLP  
1000 Maine Avenue S.W.  
Suite 450  
Washington, DC 20024  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. FOOD AND DRUG  
ADMINISTRATION**

represented by **Katherine Boyd Palmer-Ball**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. DEPARTMENT OF HEALTH  
AND HUMAN SERVICES**

represented by **Katherine Boyd Palmer-Ball**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/09/2019	<u>1</u>	COMPLAINT against All Plaintiffs ( Filing fee \$ 400 receipt number 0090-6311367) filed by RESTORE PUBLIC TRUST. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Civil Cover Sheet, # <u>12</u> Summons AG summons, # <u>13</u> Summons US Atty summons, # <u>14</u> Summons FDA summons, # <u>15</u> Summons HHS Summons)(Collette, Matthew) (Attachment 11 replaced on 8/9/2019) (zeg). (Entered: 08/09/2019)
08/09/2019	<u>2</u>	ENTERED IN ERROR.....LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by RESTORE PUBLIC TRUST (Collette, Matthew) (Main Document 2 replaced on 8/9/2019) (zeg). Modified on 8/9/2019 (zeg). (Entered: 08/09/2019)
08/09/2019		NOTICE OF CORRECTED DOCKET ENTRY: re <u>2</u> LCvR 26.1 Certificate of Disclosure – Corporate Affiliations/Financial Interests was entered in error and counsel was instructed to refile said pleading. (zeg) (Entered: 08/09/2019)

08/09/2019		Case Assigned to Judge Amit P. Mehta. (zeg) (Entered: 08/09/2019)
08/09/2019	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 08/09/2019)
08/09/2019	<u>4</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by RESTORE PUBLIC TRUST (Collette, Matthew) (Main Document 4 replaced on 8/14/2019) (zjf). (Entered: 08/09/2019)
09/09/2019	<u>5</u>	NOTICE of Appearance by Katherine Boyd Palmer-Ball on behalf of All Defendants (Palmer-Ball, Katherine) (Entered: 09/09/2019)
09/16/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/26/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 9/25/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 08/26/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 8/26/2019; U.S. FOOD AND DRUG ADMINISTRATION served on 8/26/2019 (Attachments: # <u>1</u> Affidavit, # <u>2</u> Affidavit)(Collette, Matthew) (Entered: 09/16/2019)
09/23/2019	<u>7</u>	Consent MOTION for Extension of Time to <i>Respond</i> by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. FOOD AND DRUG ADMINISTRATION (Attachments: # <u>1</u> Text of Proposed Order)(Palmer-Ball, Katherine) (Entered: 09/23/2019)
09/25/2019		MINUTE ORDER granting <u>7</u> Motion for Extension of Time to Respond. The Defendant shall file an Answer on or before October 16, 2019. Signed by Judge Amit P. Mehta on 09/25/2019. (lcapm2) (Entered: 09/25/2019)
09/25/2019		Set/Reset Deadlines: Answer due by 10/16/2019. (zjd) (Entered: 09/27/2019)